



**Bassetlaw**  
DISTRICT COUNCIL  
— North Nottinghamshire —

## **Planning Committee**

### **Agenda**

Meeting to be held at The Ceres Suite,  
Worksop Town Hall, S80 2AH  
On Wednesday, 15th November, 2023  
At 6.30 pm

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# Planning Committee

**Membership:** 2023-24

**Councillors:** N J Sanders, S Fielding, C Adams, J Bowker, H M Brand, D Challinor, M Charlesworth, G Dinsdale, G Freeman, F McFarland, G A N Oxby and D G Pidwell.

**Substitute Members:** None.

**Quorum:** 3 members

**Lead Officer for this Meeting**

J Krawczyk

**Administrator for this Meeting**

L Thompson

## Planning Committee

Wednesday, 15th November, 2023

### Agenda

1. Apologies
2. Declarations of Interest
  - a. Members
  - b. Officers
3. Minutes of the Meeting held on 18th October 2023 (Pages 5 - 8)
4. Minutes of Planning Consultation Group Meetings held on 16th and 30th October 2023 (Pages 9 - 18)
5. Outstanding Minutes List (Pages 19 - 20)

#### **Section A - Items for discussion in public**

##### **Key Decisions**

None

##### **Other Decisions**

6. Report(s) of the Head of Regeneration
  - a. Public Interest Test  
(Ms B Alderton-Sambrook, Head of Regeneration, has deemed that all Items on the Agenda are not confidential).
  - b. Appeal(s) Decision (Pages 21 - 26)

##### **Planning Application(s) and Associated Items**

- c. Planning Application: 22/01713/FUL Land East Of Gainsborough Road Bole Nottinghamshire (Pages 27 - 74)

##### **Exempt Information Items**

*The press and public are likely to be excluded from the meeting during the consideration of the following items in accordance with Section 100A(4) of the Local Government Act 1972.*

#### **Section B - Items for discussion in private**

##### **Key Decisions**

None

##### **Other Decisions**

7. Any other business which the Chair considers to be urgent

**Notes:**

1. The papers enclosed with this Agenda are available in large print if required.
2. Copies can be requested by contacting us on 01909 533 232 or by e-mail [laura.thompson@bassetlaw.gov.uk](mailto:laura.thompson@bassetlaw.gov.uk)